



OFFICE OF ADMINISTRATIVE ADJUDICATION  
1275 First Street NE, Ste. 732  
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**UNITED STATES OF AMERICA**  
**Before the**  
**CONSUMER FINANCIAL PROTECTION BUREAU**

**In the Matter of:**

**AUTO CASH LEASING, LLC,**

*Respondent.*

**Administrative Proceeding**  
**File No. 2016-CFPB-0017**

**ORDER GRANTING JOINT MOTION FOR EXTENSION**

On November 30, 2016, I granted the parties' *Joint Motion to Extend Time to Answer Notice of Charges and Hold Scheduling Conference*, extending the period of time for Respondent to Answer the *Notice of Charges* to December 23, 2016, and the time within which to hold the scheduling conference to December 28, 2016. On December 21, 2016, the parties submitted another joint motion requesting a twenty-one day extension of both of these dates. In the motion, the parties state that they are actively engaged in settlement negotiations and require additional time to bring this matter to a conclusion without further litigation.

Upon consideration of the factors set forth in 12 C.F.R. § 1081.115(b), I find good cause to grant the parties' *Joint Motion to Extend Time to Answer the Notice of Charges*.

**ORDER**

The parties' *Joint Motion to Extend Time to Answer the Notice of Charges* is **GRANTED**. Respondent's Answer will be due on **January 13, 2017** and a follow-up scheduling conference will take place on **January 18, 2017**.

**SO ORDERED.**

Christine Kirby  
Digitally signed by Christine Kirby  
Date: 2016.12.22 09:18:04 -05'00'

**HON. CHRISTINE L. KIRBY**  
**Administrative Law Judge**  
**Consumer Financial Protection Bureau**

Signed and dated on this 22<sup>nd</sup> day of December 2016  
at Washington, D.C.

**CERTIFICATE OF SERVICE**

I hereby certify that I have served a true and correct copy of the *Order Granting Third Joint Motion to Extend Time to Answer Notice of Charges* upon the following parties and entities in this proceeding as indicated in the manner described below:

**Via Electronic Mail to Representatives for Consumer Financial Protection Bureau**

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Jameelah  
Morgan

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Morgan  
Date: 2016.12.22 09:44:14  
-05'00'

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**Jameelah Morgan**  
**Docket Clerk**  
**Office of Administrative Adjudication**  
**Consumer Financial Protection Bureau**

Signed and dated on this 22<sup>nd</sup> day of December 2016 at  
Washington, D.C.