



OFFICE OF ADMINISTRATIVE ADJUDICATION  
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**UNITED STATES OF AMERICA**  
**Before the**  
**CONSUMER FINANCIAL PROTECTION BUREAU**

**In the Matter of:**

**INTERSTATE LENDING, LLC,**

**Respondent.**

**Administrative Proceeding**  
**File No. 2016-CFPB-0018**

**ORDER GRANTING SECOND JOINT MOTION TO EXTEND TIME TO ANSWER**  
**NOTICE OF CHARGES AND HOLD SCHEDULING CONFERENCE**

On October 17, 2016, the Court granted the *Joint Motion to Extend Time to Answer Notice of Charges and Hold Scheduling Conference*, extending the period of time for Respondent to Answer the *Notice of Charges* to November 2, 2016, and the time within which to hold the scheduling conference to November 8, 2016. The Parties now jointly request an additional twenty one-day extension to each of these timelines to continue settlement discussions. Pursuant to 12 C.F.R. § 1081.115 and upon consideration of the Parties' Second Joint Motion to Extend Time to Answer the Notice of Charges and Hold a Scheduling Conference, it is this 28<sup>th</sup> day of October, 2016, hereby ORDERED that the Parties' Joint Motion is **GRANTED**. Accordingly, Respondent's Answer is due on **November 23, 2016**, and the time for the Parties to hold a scheduling conference shall be extended to **November 29, 2016** at 09:00 MST (11:00 EST).

**ORDER**

*Second Joint Motion to Extend Time to Answer Notice of Charges and Hold Scheduling Conference* is **GRANTED**.

**SO ORDERED.**

Christine Kirby  
Digitally signed by Christine Kirby  
Date: 2016.10.28 10:12:29 -04'00'

**HON. CHRISTINE L. KIRBY**  
**Administrative Law Judge**  
**Consumer Financial Protection Bureau**

Signed and dated on this 28<sup>th</sup> day of October 2016 at  
Washington, D.C.

**CERTIFICATE OF SERVICE**

I hereby certify that I have served a true and correct copy of the *Order Granting Second Joint Motion to Extend Time to Answer Notice of Charges and Hold Scheduling Conference* upon the following parties and entities in this proceeding as indicated in the manner described below:

**Via Electronic Mail to Representatives for Consumer Financial Protection Bureau**

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**Via Electronic Mail to Representatives for Respondent**

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Jameelah  
Morgan

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Morgan  
Date: 2016.10.28 10:14:38  
-04'00'

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**Jameelah Morgan**  
**Docket Clerk**  
**Office of Administrative Adjudication**  
**Consumer Financial Protection Bureau**

Signed and dated on this 28<sup>th</sup> day of October 2016 at  
Washington, D.C.