



OFFICE OF ADMINISTRATIVE ADJUDICATION  
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**UNITED STATES OF AMERICA**  
**Before the**  
**CONSUMER FINANCIAL PROTECTION BUREAU**

**In the Matter of:**

**AUTO CASH LEASING, LLC,**

**Respondent.**

**Administrative Proceeding**  
**File No. 2016-CFPB-0017**

**ORDER GRANTING JOINT MOTION TO EXTEND TIME TO ANSWER**  
**NOTICE OF CHARGES**

On October 14, 2016, the Court granted the Respondent's *Motion to Extend Time to Answer Notice of Charges and Hold Scheduling Conference*, extending the period of time for Respondent to Answer the *Notice of Charges* to October 27, 2016, and the time within which to hold the scheduling conference to November 2, 2016. The Parties now jointly request to vacate the October 27 Answer deadline to be reset at the November 2 scheduling conference to allow the Parties to continue settlement discussions and to recommend a new Answer deadline based on the progression of those discussions. Pursuant to 12 C.F.R. § 1081.115 and upon consideration of the Parties' Joint Motion to Extend Time to Answer the Notice of Charges, it is this 24<sup>th</sup> day of October, 2016, hereby **ORDERED** that the Parties' Joint *Motion* is **GRANTED**. Accordingly, Respondent's Answer will be due on a date to be determined at the scheduling conference set for November 2, 2016.

**ORDER**

*Joint Motion to Extend Time to Answer Notice of Charges* is **GRANTED**.

**SO ORDERED.**

Christine L.  
Kirby

Digitally signed by Christine  
L. Kirby  
Date: 2016.10.24 15:11:33  
-04'00'

**HON. CHRISTINE L. KIRBY**  
**Administrative Law Judge**  
**Consumer Financial Protection Bureau**

Signed and dated on this 24<sup>th</sup> day of October 2016 at  
Washington, D.C.

**CERTIFICATE OF SERVICE**

I hereby certify that I have served a true and correct copy of the *Order Granting Joint Motion to Extend Time to Answer Notice of Charges* upon the following parties and entities in this proceeding as indicated in the manner described below:

**Via Electronic Mail to Representatives for Consumer Financial Protection Bureau**

Rebecca Coleman

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Jameelah  
Morgan

Digitally signed by Jameelah  
Morgan  
Date: 2016.10.24 15:14:55  
-04'00'

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**Jameelah Morgan**  
**Docket Clerk**  
**Office of Administrative Adjudication**  
**Consumer Financial Protection Bureau**

Signed and dated on this 24<sup>th</sup> day of October 2016 at  
Washington, D.C.